

What can we do?

If we are to survive this wave of repression, if Anarchy is to become a vehicle of the people, we must direct our energy to the new infrastructure.

Programs that meet essential needs of the people must meet them with the explanation of why they are necessary. Programs that perpetually treat the symptoms of capitalism without feeding the mental struggle of the people must be replaced by comrades who pull no punches.

We must show our friends and our neighbors that nothing can do more for them than they can do for themselves through Anarchism. We must show that “non-profits”, and NGO’s whose politics consist of liberal obscurities and multicultural tokenism, will not put more food on their table, put more homeless families in clean homes, will not put more police terrorists to an end than Anarchism.



Want to learn more?



This pamphlet constructed from the black anarchist voices of Lucy Parsons, Lorenzo Komboa'Ervin, Thomas Giovanni, Kuwasi Balagoon and Hannibal Balagoon Shakur

All writing credit belongs to the above people, pamphlet constructed with minor textual alteration for brevity by fellow anarchists..

*"The philosophy of anarchism is included in the word "Liberty"; yet it is comprehensive enough to include all things else that are conducive to progress. No barriers whatever to human progression, to thought, or investigation are placed by anarchism; nothing is considered so true or so certain, that future discoveries may not prove it false; therefore, **[Anarchism]** has but one infallible, unchangeable motto, **"Freedom."** Freedom to discover any truth, freedom to develop, to live naturally and fully. "*

- Lucy Parsons

Anarchism

All power to the people



An Introduction to Autonomy

"Anarchists recognize that the current social order promotes individualistic, competitive disorder and ecological destruction, not freedom for all"

- Thomas Giovanni

What is Anarchism?

At the most basic level, anarchists believe in the equal value of all human beings.

Anarchists believe that hierarchical power relations are not only unjust, but corrupt those who have power and dehumanize those who don't. Instead anarchists believe in consensus, cooperation, and solidarity. Anarchism is free or Libertarian Socialism. Anarchists are opposed to government, the state and Capitalism. Therefore, simply speaking, **Anarchism is a non-governmental form of Socialism.**

Anarchists oppose the state, capitalism, white supremacy, patriarchy, imperialism and other forms of oppression, not because they believe in disorder; but rather because they believe in equal freedom for all and oppose all forms of exploitation, domination and hierarchy. Anarchists hold that the private ownership of land, capital and machinery has had its time; that all requisites for production must become the common property of society, and be managed in common.

Why not the state?

Governments never lead; they follow progress. When the prison/stake/scaffold can no longer silence the voice of the protesting minority, progress moves on a step, but not until then. We look away from government for relief, because we know that force (legalized) invades our personal liberty, seizes upon the natural elements and intervenes between us and natural laws; from this exercise of force **through governments flows nearly all the misery, poverty, crime and confusion existing in society.**

Isn't Anarchy Chaos?

Many people are still confused about anarchism, associating it with indiscriminate violence, chaos, and disorder. This distorted image runs counter to more than a century of anarchist activity in and outside the United States. This false is still widely believed because people from across the political spectrum have consciously been promoting this lie for years.

Anti-Capitalism

All anarchists are anti-capitalists and we believe that the broad working class must end capitalism and replace it with an economic system that benefits us all.

Most anarchists believe in communism (not the state dictatorships in places like the USSR, China, or Cuba led by "Communist" parties). As the term was originally used in the 19th century, to anarchists, communism instead means a stateless, classless society in which the land, machines, buildings, resources and other tools/infrastructure/locations by which and in which we engage in economic activity would be controlled from the bottom up through working people and delegates in different coordinating roles similar to how our community assemblies would work.

